

## **Aziz Al-Azmeh – Publications**

**Please note that approximate titles have been given to items in Arabic**

### Books, 1 : Monographs:

- 1981 *Ibn Khaldun in Modern Scholarship*, London, Third World Centre for Research and Publishing, pp xxix, 333. The Bibliography forming part of this book was reprinted in *The Maghreb Review*, 34/4 (2009), pp. 298-390.
- 1982 *Ibn Khaldun: An Essay in Reinterpretation*, London, Frank Cass, pp. 176. Paperback edition: London, Routledge, 1990; paperback impression: Cairo, American University of Cairo Press, 1993; 2nd. ed. (hardback and paperback), Budapest, Central European University Press, 2003, pp. 163. Arabic translation by A. Nasif, Beirut, Dar al-Tali'a 1983; 2nd ed., 1987.
- 1983 *Historical Writing and Historical Knowledge: Introduction to the Craft of Historical Writing in Arab-Islamic Culture* (in Arabic), Beirut, Dar al-Tali'a; 2nd ed., 1995; pp.151
- 1986 *Arabic Thought and Islamic Societies*, London, Croom Helm, pp.xii, 295; republished in the Routledge Library Editions, 2013
- 1991 *Arabs and Barbarians: Medieval Arabic Ethnology and Ethnography* (in Arabic) - London: Riad El-Rayyes Books, pp. 246. New impression in press.
- 1992 *Secularism in Modern Arab Life and Thought* (in Arabic) - Beirut, Markaz Dirasat al-Wahda al-`Arabiyya. pp.378; 2nd edition, 1998; 3<sup>rd</sup>. ed. 2008. An English translation is now nearing completion (Edinburgh University Press and Aga Khan University). Extracts printed in *Kitab fi jarida*, a syndicated supplement to a number of Arabic newspapers, September, 2008.
- 1997 *Muslim Kingship: Power and the Sacred in Muslim, Christian, and Pagan Polities*, London: I B Tauris. pp. 296; paperback edition, 2000. Arabic translation published as *al-Malakiyya al-Islamiyya*, Damascus, Qudmus Publishers, 2008, 374 pp.
- 2000 *Secularism: A Dialogue* (in Arabic -- with `A. al-Masiri), Damascus, Dar al-Fikr al-Mu`asir, pp. 334.
- 2003 *Constantine Zureik* (in Arabic), Beirut, Institute for Palestine Studies, pp. 297
- 2004 *L'Obscurantisme postmoderne et la question musulmane*, Paris, Sindbad-Acted Sud, pp. 55
- 2014 *The Emergence of Islam in Late Antiquity*, Cambridge, Cambridge University Press; pp. xxiii, 654.
- 2014 *The Arabs and Islam in Late Antiquity. A Critique of Approaches to Arabic Sources*, Berlin, Gerlach Press; pp. 145.
- 2015 *Syria and the Fundamentalist Surge* (in Arabic), Beirut, Riad El-Rayyes, pp. 167.

### Books, 2 : Collections of my Articles:

- 1987 *The Politics and the History of 'Heritage'* (in Arabic), Beirut, Dar al-Tali'a and Casablanca: Manshurat 'Uyun; 2nd. ed., 1990. pp.174.
- 1993 *Islams and Modernities*, London, Verso, pp. 157. A second edition, incorporating two further chapters, appeared in 1996; 197 pp. Third, expanded edition 2009 (pp. 234). Electronic version: New York, Questia Online Library, 2001. German translation by Ulrich Enderwitz as *Die Islamisierung des Islam*, Frankfurt, Campus Verlag, 1996; 244 pp. Turkish translation by Elcin Gen as *Islamlar ve Moderniteler*, Istanbul, Iletisim, 2003 (*Politika*, 45); pp. 278; new editions, 2004, 2014. A French translation is being commissioned by Actes Sud, Paris
- 1996 *Religion and Society in the Contemporary Arab World*, (in Arabic) Beirut, Dar al-Tali'a, pp 232; 2nd revised edition, 2002, pp. 255.
- 2007 *The Times of History*, with a Foreword by Hayden White, Budapest, Central European University Press; pp. 310. Arabic translation by The Arab Centre for Research and Policy Studies (in press).

Books, 3 : Edited Books:

- 1988 *Islamic Law: Social and Historical Contexts* (London: Routledge); 2nd. impression, 1989. Turkish translation by Fethi Gedikli as *Sosyal ve Tarihi Baglami Icinde Islam Hukuku*, Istanbul, I<sup>İ</sup> Yayincilik, 1992. Republished in the Rotledge Library Editions, 2013.
- 1989 (with Elizabeth Hallam et al.), *The Chronicles of the Crusades. Eye-Witness Accounts of the Wars between Christianity and Islam*, London, Weidenfeld and Nicolson; repr. Godalming, Bramley, 1994; repr. New York, Welcome Rain Publishers, 2000
- 1995 (with Fawwaz Trabulsi) *Ahmad Faris al-Shidyaq: Unknown Works*, with an Introduction (in Arabic), Beirut, Riad El-Rayyes Books; pp. 420.
- 2000 *Ibn Taimiyya: An Anthology*, with an Introduction (in Arabic), Beirut, Riyad al-Rayyes Books; pp. 499.
- 2000 *Al-Mawardi: An Anthology*, with an Introduction (in Arabic), Beirut, Riad al-Rayyes Books; pp. 333.
- 2000 *Muhammad Ibn 'Abd al-Wahhab: An Anthology*, with an Introduction (in Arabic), Beirut, Riad al-Rayyes Books; pp. 151.
- 2000 *Ibn Khaldun's History: An Anthology*, with an Introduction (in Arabic), Beirut, Riyad al-Rayyes Books; pp. 297.
- 2001 *Abu Bakr al-Razi: An Anthology*, with an Introduction (in Arabic), Beirut, Riyad El-Rayyes Books, pp. 203
- 2001 *Al-Mas`udi: An Anthology*, with an Introduction (in Arabic), Beirut, Riyad El-Rayyes Books, pp. 419
- 2002 *Ibn al-Rewandi: An Anthology*, with an Introduction (in Arabic), Beirut, Riad El-Rayyes Books, pp. 139
- 2004 (with Janos Bak), *Monotheistic Kingship. The Medieval Variants*, Budapest, Central European University Press. pp.
- 2007 (with Effie Fokas), *Islam in Europe: Diversity, Identity, Influence*, Cambridge, Cambridge University Press. pp. 223. Arabic translation as *al-*

*Islam fi Uruppa*, tr. A. Shimi, Cairo, National Council for Translation, 2011.

#### Other Editorial Experience

1989 Editor for the articles on Islamic subjects for the British and Commonwealth edition of the *Columbia Encyclopedia*, (*The Longmans Encyclopedia*, London).

Initiator and sometime General Editor of the *Exeter Arabic and Islamic Series*.

#### Booklets

1992 "*Authenticity*" and the *Flight from Reality*, London, Al-Saqi Books (in Arabic) - pamphlet containing the text of my article "Authenticity and its Cognates" consolidated with an Arabic translation of my "Islamist Revivalism and Western Ideologies", pp. 87.

2014 'Is Islamism the Destiny of the Arabs ?' (in Arabic) Berlin: al-Busila. pp. 54 (translation of the Globalisation Lecture by the same title delivered at the School of Oriental and African Studies, University of London, February 2013).

#### Lectures

1986 *Islamic Studies and the European Imagination. Inaugural Lecture*, Exeter, University of Exeter, Department of Arabic and Islamic Studies, pp.18. A shorter version appeared in *The Times Higher Education Supplement*, 19 and 26/12/1986; reprinted in my *Islams and Modernities*.

1996 *Reconstituting Islam*, Washington, D.C., Georgetown University, Center for Muslim-Christian Understanding, Occasional Papers Series, pp. 26; Swedish translation as "Att rekonstituera islam", in *Tidskrift för mellanösternstudier*, n. 2, 1998, pp. 4-21

2004 *After the Fact: Reading Tocqueville in Baghdad*, Budapest, Central European University (*CEU Occasional Papers*, no. 1), pp. 28; reprinted in *The New Imperialists: Ideologies of Empire*, ed. Colin Mooers, Oxford, Oneworld, 2006, pp. 25-44.

2008 *Rom, das neue Rom und Bagdad: Pfade der Spätantike/Rome, New Rome and Baghdad: Pathways of Late Antiquity: Carl Heinrich Becker Lecture der Fritz-Thyssen Stiftung*, Berlin, Berlin-Brandenburgische Akademie der Wissenschaften, Fritz-Thyssen Stiftung and Wissenschaftskolleg zu Berlin, pp. 80. English version reprinted in *Europa im Nahen Osten – Der Nahe Osten in Europa*, ed. A. Neuwirth and G. Stock, Berlin, Akademie Verlag, 2010, pp. 53-73.

Articles in Arabic (approximate titles):

- 1981 "Considerations on Contemporary Islamic Movements", *Dirasat 'Arabiyya* 17, no.6, pp.48-58.  
"The Notion of Cultural Authenticity", *Al-Karmel* 1, no.2, pp.80-98.  
"The Expression of Orientalist Notions", *Al-Mustaqbal al-'Arabi* 32, pp.43-62.  
"The Notion of the Political in Islamic Thought", *Al-Fikr al-'Arabi* 3, no.22, pp.281-291.
- 1982 "Religion, Culture and the Concept of Ideology", *Al-Fikr al-'Arabi al-Mu'asir* 20-22, pp.25-36.
- 1983 "The Politics and History of 'Heritage'", *Dirasat 'Arabiyya* 19, no.8, pp.60-92.
- 1985 "Objective" Marxism and the End of History: A Discussion of the Ideas of Abdallah Laroui', *Dirasat 'Arabiyya* 21, no.3, pp.3-27. Reprinted in *Autour de la pensée de Abdallah Laroui*, ed. B. El Kurdi, Casablanca, Le Centre Culturel Arabe, 2000, pp. 35-62
- [All the above articles were reprinted in my *The Politics and History of 'Heritage'*]
- 1986 "The Discourse on the Nation and the Politics of Discourse", *Dirasat 'Arabiyya* 23, no.1, pp.52-59.
- 1987 "The Historicity of the Reason and the Critique of Reason", *Dirasat 'Arabiyya* 23, no.5, pp.3-20. Reprinted in *The Politics and History of 'Heritage'*.
- 1990 "Myth, Text, and History", *Islam and Modernity* (in Arabic - London, Al-Saqi Books), pp.259-284. Reprinted in *Religion and Society in the Contemporary Arab World*.  
"Authenticity and its Cognates", *Dirasat 'Arabiyya* 26, no. 12, pp.31-52.
- 1993 "Religion and the World in the Arab Present", *Dirasat 'Arabiyya* 29, no. 5-6, pp.3-17. Reprinted in *Qadaya Fikriyya* 13/14 (1993), pp.346-355. French translation as "Le religieux et le temporel dans le present arabe", *Revue d'Etudes Palestiniennes* 49 (1993), pp.65-80; German translation as "Imaginäre Welten des Islamismus: Das Religiöse und das Weltliche in der arabischen Gegenwart", *Merkur* 49, no. 7 (1995), pp 582-594; English translation as "The Religious and the Secular in Contemporary Arab Life", in the second edition of my *Islams and Modernities*, pp. 458. The Arabic original is reprinted in *Religion and Society in the Contemporary Arab World*  
"Secularism in the Mashriqi Nahda", *Al-Ma'rifa* (Damascus) 32, no.360, pp.8-27.  
"The Islamisation of Knowledge and the Politics of the Irrational", *Qadaya Fikriyya* 13/14, pp.407-414.
- 1994 "Secularism and the Transformation of Arab Societies: A Response to Critics", *Dirasat 'Arabiyya* 30, no. 11-12, pp 3-19. Reprinted in *Religion and Society in the Contemporary Arab World*.

- "Arab Societies and the Question of Democracy", *Al-Nahj* 11, no. 37, pp 197-208. Reprinted in *Religion and Society in the Contemporary Arab World*.
- 1995 "Irrationalism in Modern Arab Thought", *Abwab*, 4 (Spring), pp 22-35. Reprinted in *Religion and Society in the Contemporary Arab World*.  
 "The Renaissance Outsider" (with Fawwaz Traboulsi), Introduction to our edition of *Ahmad Faris al-Shidyaq: Unknown Works*, Beirut, Riad el-Rayyes Books, pp. 7-47.
- 1996 "Tradition and Globalisation", *Al-Nahj* 6, pp 86-100; reprinted in *Religion and Society in the Contemporary Arab World*, pp 33-48, and in *The Arab World and Alternative Projects for Integration*, Beirut, Markaz Dirasat al-Wahda al-`Arabiyya and Cairo, Arab Society for Economic Research, 1997, pp. 87-102
- 1997 "The Limits of Reformist Discourse", *Dirasat `Arabiyya* 33, no. 9-10, pp. 2-12. Reprinted in my *Religion and Society*, 2nd. ed., pp. 125-138
- 1998 "History, Arab Nationalism, and Secularism: Constantin Zureik in Counterpoint", *Majallat al-Dirasat al-Filastiniyya* 35, pp. 3-22. Reprinted in *al-Tariq*, 60/4(2001), pp. 100-115
- 1999 "Whither the *Nahda* ? Politics and the Attrition of Modernism", in *Abwab* 21, pp. 9-28; also in *Asr al-nahda: muqaddimat libaraliyya lil-hadatha*, Beirut. Rene Mu`awwad Foundation and al-Nadi al-Thaqafi al-`Arabi, 2000, pp. 75-95.
- 2001 " Religion, Culture, Political Culture: An Investigation of Current Concepts and Distinctions" (in Arabic), in *Abwab*, 29, pp. 9-27, reprinted as "Religion, Culture, Political Culture: An Investigation of Concepts and Distinctions" in my *Religion and Society*, 2nd. ed., pp. 66-79. Reprinted in M. Qassis (ed.), *Challenges of the New Millennium and the Horizons of Development in the Arab World*, Bir Zeit, Bir Zeit University, pp. 22-31
- 2001 "The Global Environment" (in Arabic) in *Towards an Arab Civilisation*, Beirut, Markaz Dirasat al-Wahda al-`Arabiyya, Beirut, pp. 167-188 (Discussions and comments: pp. 189-228)
- 2001 "Westernisation and the Emergence of Arab Encyclopaedism in the Nineteenth Century: Butrus al-Bustani", in *Al-Nudwa* (Amman), 12/2, pp. 32-38
- 2004 "Ambiguties of Modernity" in *Modernity and Arab Modernity*, Damascus, Dar Petra, pp. 269-301
- 2007 "Secularism and the Question of Civilisation", in *Secularism in the Arab East: Conference on Secularism in the Arab East. Damascus, May 2007*, ed. L. Hussein, Damascus, Petra and Atlas Publishers, pp. 95-107; repr. in *Al-Adab*, 55/7-9 (2007), pp. 5-12

Articles in European Languages:

- 1976 "What is the Islamic City", *Rev. of Middle Eastern Studies* 2, pp. 31-52.
- 1976 "The Progressive Forces", in *Essays on the Crisis in Lebanon* , ed. R. Owen, London, pp. 59-72.

- 1979 "The Muqaddima and Kitab al-'Ibar; Perspectives from a Common Formula", *The Maghreb Review* 4, no.1.
- 1981 "The Articulation of Orientalism", in *Arab Studies Quarterly* 3, pp.384-402.
- 1984 "L'annalistique entre l'histoire et le pouvoir: Une conception de l'histoire sous-jacente aux chroniques, biographies et gestes dans l'aire culturelle arabo-islamique", *Histoire et diversité des cultures*, ed. UNESCO, Paris, pp.95-116. (A Spanish translation appeared under the title *Historia y diversidad de las culturas*, Barcelona, 1984), pp.118-143.
- 1986 "Histoire et narration dans l'historiographie arabe", *Annales, Economies, Sociétés, Civilizations* 41, no. 2, pp.409-430.
- 1986 "Wahhabite Polity" in *Arabia and the Gulf; From Traditional Society to the Modern States*, ed. I.R. Netton, London, Croom Helm, pp.75-90. Reprinted in Aziz Al-Azmeh, *Islams and Modernities*. London 1993.
- 1987 "Islamic Political Thought" and "Ibn Khaldun", *Blackwell's Encyclopedia of Political Thought* (Oxford, Blackwell's); Hungarian translation, Budapest, Kossuth, 1995.
- 1988 "The Middle East and Islam: A Ventriloquial Terrorism", *Third World Affairs 1987* (London, Third World Foundation), pp.23-34.
- 1988 "Islamic Legal Theory and the Appropriation of Reality" in *Islamic Law: Historical and Social Contexts*, ed. A. Al-Azmeh, London, Routledge, pp.250-265. Turkish translation as "Islam Hukuk Kavrami ve Gerçekliğin özgüleştirilmesi", in *Sosyal ve Tarihi Bağlami İçinde İslam Hukuku*, ed. Aziz El-Azme, translated by Fethi Gedikli, Istanbul, İz Yayıncılık, 1992, pp.317-336.
- 1988 "Islamism and Arab Nationalism", *Review of Middle East Studies* 4, pp.33-51. Reprinted in my *Islams and Modernities*. Turkish translation as "Arap Milliyetçiliği ve İslamcılık" in *Toplum ve Bilim*, (Istanbul), 29/30 (1985), pp 29-43.
- 1988 "Orthodoxy and Hanbalite Fideism", *Arabica* 35, pp.253-266
- 1990 "Utopia in Islamic Political Thought", *History of Political Thought* 11, pp.9-20. Reprinted in my *Islams and Modernities*.
- 1991 "The Discourse of Cultural Authenticity: Islamist Revivalism and Enlightenment Universalism", Eliot Deutsch (ed.), *Culture and Modernity. East-West Philosophic Perspectives*, Honolulu, University of Hawaii Press, pp.468-486. Reprinted in my *Islams and Modernities*.
- 1991 "Islamist Revivalism and Western Ideologies", *History Workshop Journal* 32, pp.44-53. Reprinted in my *Islams and Modernities*.
- 1992 "Barbarians in Arab Eyes", *Past and Present* 134, pp. 3-18.
- 1992 "Muslim Genealogies of Knowledge", *History of Religions* no. 3, May, pp.403-411.
- 1992 "Mortal Enemies, Invisible Neighbours: Northerners in Andalusian Eyes", *The Legacy of Muslim Spain*, edited by Salma Khadra Jayyusi, Leiden, E.J. Brill, pp 259-272; Arabic translation in *Al-Hadara al-'Arabiyya al-Islamiyya f-'l-Andalus*, Beirut, Markaz Dirasat al-Wahda al-'Arabiyya, 1998, vol. 1, pp. 398-410.

- 1993 "Muslim 'Culture' and the European Tribe", in my *Islams and Modernities*, pp.1-17.  
 "Islamism and the Arabs" in my *Islams and Modernities*, pp. 18-38.
- 1994 "Populism Contra Democracy: Recent Democratist Discourse in the Arab World", G. Salamé (ed.): *Democracy without Democrats*, London, I.B. Tauris, pp. 112-129; French translation in *Démocraties sans démocrates*, Paris, Fayard, 1994, pp 233-252; Arabic translation in *Dimuqratiyya min dun dimuqratiyin*, Beirut, Markaz Dirasat al-Wahda al-'Arabiyya, 1995, pp 207-228; German translation in my *Die Islamisierung des Islam*, pp 145-175; Persian translation in *Goftegu*, 14 , 1375 [1997], pp. 85-107.
- 1994 "Chronophagous Discourse: A Study of the Clerico-Legal Appropriation of the World in a Muslim Tradition", *Religion and Practical Reason. New Essays in the Comparative Philosophy of Religions*, ed. Frank Reynolds and David Tracey, Albany, State University of New York Press (Chicago Studies in the Philosophy of Religions), pp 163-212. Reprinted in *The Times of History*.
- 1995 "Rhetoric for the Senses: A Consideration of Muslim Paradise Narratives", *Journal of Arabic Literature* 26, no. 3, pp 215-231; French translation in *La Virilité en Islam*, eds. by Fethi Benslama and Nadia Tazi, Paris 1998, pp. 75-90; reprinted, Paris, L'Aube, 2004, pp. 121-146. Reprinted in *The Times of History*.
- 1995 "Nationalism and the Arabs", *Arab Studies Quarterly* 17, no. 1-2, pp. 1-18; reprinted in *Arab Nation, Arab Nationalism: The Antonius Lectures*, ed. D. Hopwood, London, Macmillan, 2000, pp. 63-78. French translation as "Les Arabes, la nation, et le nationalisme", *Revue d'Etudes Palestiniennes*, n.s., no. 3 (Spring, 1995), pp. 81-93.
- 1996 "Culturalism, Grand Narrative of Capitalism Exultant", in my *Islams and Modernities* (second edition), pp 17-40. Reprinted in *Cross-Cultural Conversation*, ed. Anindita Niyogi Balslev, Atlanta, Scholars Press, 1996 (American Academy for Religion, Cultural Criticism Series, no. 5), pp. 77-100.
- 1996 "Muslim Modernism and the Canonical Text", in my *Islams and Modernities*, 2nd. ed., pp. 101-127; reprinted in *Islam and the Challenge of Modernity: Historical and Contemporary Contexts*, ed. Sharifa Shifa Al-Attas, Kuala Lumpur, International Institute of Islamic Thought and Civilization, 1997, pp. 391-428.
- 1998 "Geschichte, Kultur und die Suche nach dem Organischen", *Die Vielfalt der Kulturen: Erinnerung, Geschichte, Identität* 4, eds. J. Rüsen, M. Gottlob and M. Mittag (Frankfurt/M., Suhrkamp), pp. 74-114. English version as "History, Culture and the Quest for Organism", in *Time and History. The Variety of Cultures*, ed. J. Rüsen, New York and Oxford, Berghahn Books, 2007, pp. 109-134. Revised version printed in *The Times of History*.
- 1998 "Muslim History, Reflections on Periodisation and Categorisation", *The Medieval History Journal* 1/2, pp.195-231.
- 1998 "Afterword" to Mushirul Hasan (ed.), *Islam, Communities, and the Nation. Muslims in South Asia and Beyond*, New Delhi, Menohar Publishers, pp. 491-506.

- 1998 "The Muslim Canon from Late Antiquity to the Age of Modernism: Typology, Utility, and History", in *Canonization and Decanonization*, ed. A. van der Kooij and K. van den Toorn, Leiden, Brill (*Studies in the History of Religions -- Numen Book Series*, vol. LXXXII), pp. 191-228. Reprinted in *The Times of History*.
- 1998 "Ibn Khaldun", "al-Mas'udi", and "Muqaddima", in *Encyclopedia of Arabic Literature*, eds. Julie Scott Meisami and Paul Starkey, London, Routledge.
- 1999 "Die Kohärenz des Westens: Eine nüchterne Romanze", in *Westliches Geschichtsdenken*, ed. J. Rüsen, Göttingen, Vandenhoeck & Ruprecht, 1999, pp. 106-116; English version in J. Rüsen (ed.), *Western Historical Thinking: An Intercultural Debate*, New York and Oxford, Berghahn Books, 2002, pp. 58-64
- 1999 "Genealogie, Typologie, und Organismus: Islamische und andere. Geschichtsverläufe", in *Kontinuität und Wandel: Geschichtsbildern in verschiedenen Fächern und Kulturen*, eds. E. Schulz and W. Sonne, Zürich, Hochschul Verlag an der ETH Zürich, pp.453-478
- 2001 "Civilisation, Culture, and the New Barbarians", in *International Sociology*, 16/1, pp. 75-93; Arabic translation as "Al-Hadara wa'th-Thaqafa wa'l-Barbariyya al-jadida", in *Al-Thaqafa al-'Alamiyya*, 113(2002), pp. 6-27. Reprinted in *Towards the Dignity of Difference? Neither 'The End of History' nor 'Clash of Civilizations*, ed. M. Mahdavi and W. A. Knight, Farnham and Burlington, VT, Ashgate, 2012, pp. 381-396.
- 2001 "Civilization, Concept and History of", in *International Encyclopedia of the Social and Behavioral Sciences*, Oxford, Pergamon Press, pp. 1903-1909
- 2001 "Islamic Fundamentalism", in *International Encyclopedia of the Social and Behavioral Sciences*, Oxford, Pergamon Press, pp. 7931-34
- 2003 "Postmodern Obscurantism and 'The Muslim Question'", in Leo Panitch and Colin Leys (eds.), *Fighting Identities: Race, Religion and Ethno-Nationalism (The Socialist Register, 2003)*, New York and London, Monthly Review Press and the Merlin Press, pp. 28-50. Republished online in *Journal for the Study of Religions and Ideologies*, 5 (2003), pp. 21-47.
- 2004 "Une question postmoderne ?", in Nadia Tazi (ed.), *Les mots du monde: l'identité*, Paris, La Découverte, pp. 11-24; English version as "Identity in the Arab World", in *Keywords: Identity*, New York, The Other Press, pp. 47-64; Arabic translation in *Mafahim 'Alamiyya: Al-Huwiyya*, tr. 'A. Qinnini, Casablanca and Beirut, Arab Cultural Centre, pp. 13-30
- 2004 "Islam and the History of Civilisations", in *Tidskrift för Mellanöststudier*, no. 2, pp. 61-87. Reprinted in *The Times of History*.
- 2004 "Monotheistic Kingship", in *Monotheistic Kingship*, ed. J. Bak and A. Al-Azmeh, pp. 9-29. Reprinted in *The Times of History* as "Monotheistic Monarchy; French translation as "Monarchie monothéiste", *Penser/Rêver*, 15: *Toute-Puissance*, Paris, Éditions de l'Olivier, spring 2009, pp. 175-202



- 2004 "God's Chronography and Dissipative Time: *Vaticinium ex eventu* in Classical and Medieval Muslim Apocalyptic Traditions", in *Medieval History Journal*, 7/2, pp. 199-225. Reprinted in *The Times of History*.
- 2006 "Preamble", *Mapping the Gaze: Vision and Visuality in Classical Arabic Culture*, ed. Nadia al-Bagdadi -- special issue of the *Medieval History Journal*, 9/1, pp. 17-36
- 2007 "Epilogue: Romancing the Prose of the World", *Reflections on Europe. Defining a Political Order in Time and Space*, ed. H.-A. Persson and B. Stråth, Bruxelles, Peter Lang, pp. 249-276.
- 2007 "Human Rights and Contemporary Islam: A Matter of Dialogue?", in *The Universal of Human Rights: Precondition for a Dialogue of Cultures*, ed. Hamilton Magalhães Neto, Rio de Janeiro, Educam, pp. 65-81
- 2007 "Islamic Political Thought: Current Historiography and the Frame of History", in Al-Azmeh, *The Times of History*, pp. 185-266
- 2007 "Afterword", *Islam in Europe: Diversity, Identity, Influence*, ed. A. Al-Azmeh and E. Fokas, Cambridge, Cambridge University Press, pp. 208-215
- 2009 "Pluralism in Muslim Societies", in *Third Frame: Literature, Culture and Society*, vol. 2, no. 1, pp. 1-13
- 2009 "The Genesis of Islam in the Light of History" *Medieval History Journal*, 12.1, pp. 1-12
- 2009 "History, Arab Nationalism and Secularism: Constantine Zurayk in Counterpoint", *Configuring Identity in the Modern Arab East*, ed. Samir Seikaly, Beirut, American University of Beirut Press, pp. 121-137
- 2009 "Pluralism in Muslim Societies", *The Challenge of Pluralism: Paradigms from Muslim Contexts*, ed. A. Filali-Ansary and S. Karmali Ahmed, Edinburgh, Edinburgh University Press, pp. 9-15.
- 2009 "Jack Goody and the Location of Islam", *Theory, Culture and Society*, 26/7-8, pp. 71-84.
- 2011 "The Orient's Obtuse Antiquity," *Multiple Antiquities – Multiple Modernities. Ancient Histories in Nineteenth Century European Cultures*, ed. G. Klaniczay, M. Werner and O. Gecser, Frankfurt and New York, Campus Verlag, pp. 463-478.
- 2011 "Linguistic Observations on the Theonym *Allāh*," *In the Shadow of Arabic. Studies Presented to Ramzi Baalbaki on His Sixtieth Birthday*, ed. B. Orfali, Leiden, Brill, pp. 267-282.
- 2012 "The Mediterranean and Islam," *Construire la Méditerranée, penser les transferts culturels. Approches historiographiques et perspectives de recherche*, ed. R. Abdellatif, Y. Benhima, D. König and E. Ruchaud, Munich, Oldenbourg Verlag (Ateliers des Deutschen Historischen Instituts Paris, 8), pp. 58-71.
- 2012 "Civilisation as a Political Disposition," *Economy and Society*, 41, pp. 501-512.
- 2012 "Szabadgondolkodás, sekularizmus és az arab tavasz," *2000*, 24/12, pp. 3-10.

2013 “God’s Caravan: Topoi and Schemata in the History of Muslim Political Thought,” *The Muslim prince. Islam and the Theory of Statecraft*, ed. Mehrzad Boroujerdi, Syracuse, Syracuse University Press, pp. 326-397.

2014 ‘Abbasid Culture and the Universal History of Freethinking,’ *Critical Muslim*, 12, pp. 73-88.

2015 ‘Registers of Genealogical Purity in Classical Islam,’ in *Discourses of Purity in Transnational Perspective*, ed. M. Bely, N. Jaspert and S. Köck, Leiden, Brill, pp. 387-405.

#### Works in Press:

‘Modelling the Paleo-Muslin Qur’an,’ in *The Fragment and the Whole. Approaching Religious Texts from a New Perspective from Mesopotamia to Arabia*, ed. A. Hilali. Oxford University Press.

‘Paleo-Islam,’ in *Blackwell Companion to Religion in Late Antiquity*, ed. N. Baker-Brian and Josef Lossl, Oxford, Blackwell.

‘Paleo-Muslim angels and other preternatural beings,’ in *Angels and Mankind: Nature, Role and Function of Celestial Beings in Near Eastern and Islamic Traditions*, edited by Stefan Leder et al. Beirut and Würzburg, Orient-Institut Beirut and Ergon Verlag (*Beiruter Texte und Studien*).

‘Freidenkertum und Humanismus. Universelle Stimmungen, Motiven und Themes im Zeitalter der Abbasiden,’ in *Humanismus, Reformation, Aufklärung*, ed. Hubert Cancik and Hubert Schöpner, Berlin, Humanistische Akademie.

‘Improbability and plausibility in studies of Paleo-Qur’anic genesis,’ in *Festschrift for Reinhard Schulze*, ed. Johannes Stephan et al.

#### Forthcoming publications:

*Ex Oriente Lux; A Universal History of Freethinking* -- under contract to Harvard University Press

#### Occasional writings for newspapers and other periodicals:

##### 1. In European languages

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