

**ASSOCIATION INTERNATIONALE DES ÉTUDES ARMÉNIENNES**  
**12<sup>th</sup> General Conference**

**30<sup>th</sup> Anniversary of the AIEA**  
**Central European University**  
**Budapest - Hungary**  
**6-8 October 2011**

1. Agadjanian, Alexander. *Armenian post-secularity. Forms of Current Religious Life in the Republic.*
2. Aimi, Chiara.
3. Arakelyan, Mikayel. *Armenian Manuscript Treatise Recipes of Pigments for Arts and Crafts (17<sup>th</sup>-18<sup>th</sup> Centuries).*
4. Atoyán, Ruben. *Location of Eden in Armenia in accordance with Middle Ages mapping.*
5. Bardakjian, Kevork. *Who Bestows Poetic Grace and How? Konstantin Erznkac'i's Vision-Poem.*
6. Basmadjian, Varvara. *Léon Tutundjian, (1905-1968), l'œuvre en réfractons d'un artiste-en rupture dans la peinture européenne du XX<sup>ème</sup> siècle.*
7. Bobokhyan, Arsen. *The Armenians in front of the Trojan Gates: Reflections on Early Connections between Mainland Greece, Western Anatolia and the Armenian Highland.*
8. Bonfiglio, Emilio. *John Chrysostom's Sermo cum iret in exsilium [CPG 4397]: the Assessment of an Old Armenian Translation for the Establishment of the Greek Text*
9. Calzolari, Valentina. *Le miroir de l'autre : l'affrontement entre Grégoire et Trdat près du temple d'Anahit à Erez.*
10. Cankara, Murat. *The Appropriation of European Romanticism in Early Turkish Novels in Arabic and Armenian Alphabets.*
11. Chétanian, Bati. *De quelques noms d'oiseaux.*
12. Contin, Benedetta. *Quelques remarques sur les rapports entre les Prolégomènes de David et les prolégomènes des commentateurs néoplatoniciens de l'Ecole alexandrine.*
13. Cowe, Peter. *The Evolution of the Discourse of Modernity in the Armenian Printing of the 17<sup>th</sup>-18<sup>th</sup> Centuries.*
14. Dadoyan, Seta. *Rethinking Armenian History through Paradigms of Interaction: The Armenian Experience with Islam as a Case Study.*
15. Dorfmann-Lazarev, Igor. *Eve's Destiny in the Light of Armenian Apocrypha.*

16. Dulgarian, Robert. *Armenian Tigers: The Poetic Construction of Armenia at the Frontier of Augustan Imperial Ideology.*
17. Ganjalyan, Tamara. *Motives and Opportunities of a Two-Sided Relationship. The Armenian Diaspora's Oriental Trade with Russia.*
18. Georgelin, Hervé Alain-René. **Զ-Ազգային հարցը Զաւէն Պիպէոեանի «Մըջիւններու պ Վերջաւոյսը» վէպին մէջ.**
19. Greenwood, Tim. *Early Medieval Armenian Charters: texts and contexts.*
20. Haroutiunyan, Babgen. **Հայոց պատմութեան 2րդ-3րդ դարերի ժամանակագրութեան մի քանի հարցեր** [Some questions of chronology of the 2<sup>nd</sup>-3<sup>rd</sup> century Armenian history].
21. Haroutyunian, Sona. *Vittoria Aganoor and Mekhitarist Fathers.*
22. Hayuk, Iryna. *Armenians in a context of historical Ukrainian-Hungarian communications.*
23. Hovannisian, Richard. *Neo-Denialism of the Armenian Genocide.*
24. Kovacs Bálint. *Armenian Literary Values in the Carpathian Basin in the 17-19<sup>th</sup> Centuries.*
25. Kouymjian, Dickran. *An Assessment of the Current State of Armenian Codicology.*
26. La Porta, Sergio. *The Armenian Version of the Scholia of John of Scythopolis on the Dionysian Corpus.*
27. Laporte-Eftekharian, Sarah. *Le peintre Minas Nor Julayec'i entre tradition et modernité*
28. Lucca Paolo. *The Armenian rendering of the Hebraisms in the Septuagint of Leviticus and Numbers.*
29. Maranci, Christina. *Manuel, Daniel, Samson and the South Façade of Ptghni.*
30. Marinciak, Tomasz. *The Symbolic World of Armenian Identifications. Diaspora and the Polish Case.*
31. Mathews, Thomas. *The Secrets of the Gospel of Gagik-Abas (J2556).*
32. Matoda, Claudia.
33. Mouravieff, Serge. *La polace de l'alphabet géorgien dans l'oeuvre de Machtots.*
34. Muradyan, Gohar. *Greek Authors and Subject-Matters in the Letters of Grigor Magistros.*
35. Mutafian, Claude. *L'ascendance de Nersès Chnorhali: inceste chez les Pahlavouni?*
36. Nagy, Kornél. *The Problem of the Armenian Uniate (Catholic) Episcopacy in Transylvania in the First Half of the 18th century.*

37. Nichanian, Marc. *Բանասիրութիւն եւ վկայագրութիւն*
38. Nitecki, Damian. *Maris: exercitor equitum et equorum.*
39. Ormandzhiyan, Agop Onnik. *Untranslatable and difficultly translated Armenian linguistic phraseology.*
40. Osiecki, Jakub. *Invigilation of Armenian clergy 1920-1928. Written correspondence between GPU/Cheka and Central Committee of the Communist Party of Armenia.*
41. Osipian, Alexander. *Georgius Dousa's Epistola as a new source on the Polish Armenians' trade in the Ottoman Empire in the late 16<sup>th</sup> century.*
42. Ouzounian, Agnès. *Les textes arménien et géorgien du martyr de Chouchanik: quelques faits de langues.*
43. Pál, Judit. *Changing Identities: the Transylvanian Armenians and the Revolution of 1848.*
44. Pane, Riccardo. *Il Dio con-crocifisso: la Trinità e la Croce in Elišë.*
45. Perczel, István. *A new manuscript from India of the Syriac Agathangelos.*
46. Perroomian, Rubina. *Truth is Not Only Violated by Falsehood; it May be Equally Outraged by Silence or The Suppression of the Memory of the Armenian Genocide in Turkey.*
47. Pogossian, Zaroui. *Apocalyptic Speculations about Mongols in 13<sup>th</sup>-14<sup>th</sup> Century Armenian Sources.*
48. Redgate, Anne Elizabeth. *The Amatuni Hunting Scenes at the Seventh-Century Church of Ptghni: Patron and 'Propaganda'.*
49. Russell, James. *Shvods and shoving: two case studies in research on ancient Armenia.*
50. Sailors, Timothy. *Die Werke des Irenäus von Lyon in armenischer Übersetzung. Zum Status Quaestionis.*
51. Salmina, Valda. *The rendering of Armenian proper nouns into European Languages (into Latvian): theoretical and practical aspects.*
52. Sargsyan, Tatevik. *The Armenian monastery Surb Khach in Crimea.*
53. Scala, Andrea. *Differential object marking in classical Armenian.*
54. Shahinyan, Arsen. *Territory and the Boundaries of the Autonomous Armenian Principality in the 7<sup>th</sup> Century.*
55. Schirru, Giancarlo. *Observations on the Armenian reflexes of PIE voiceless palatal.*
56. Siekiersky, Konrad. *Armenians in Romania Today. A Report on Research Project "Religion, Politics and Diaspora: The Case Study of the Armenian Community in Modern Romania".*
57. Tamrazyan, Hrachya. *Dionysius the Areopagite and Grigor Narekatsi.*

58. ten Kate, Albert. *La parenté textuelle de l'ancienne version arménienne de l'Évangile de Jean/The Textual Affiliation of the Old-Armenian Version of the Gospel of John.*
59. Terian, Abraham. *Another Look at the Fifth Century Sources on Monasticism in Armenia.*
60. Thomson, Robert. *Nerses of Lambron's "Commentary on the Death of John."*
61. Tinti, Irene. *Linguistic Notes on the Old Armenian Timaeus.*
62. Topchyan, Aram. *The Old Armenian Translation of Ps.-Methodius' Apocalypse: Complete or Fragmentary?*
63. Troebst, Stefan. *Sweden, Russia and the Safavid Empire: A Mercantile Perspective.*
64. Uluhogian, Gabriella. *Il ms. S. Marco 790 da Buda a Manila e a Firenze (Biblioteca Medicea Laurenziana).*
65. Utidjian, Haig. *The musician as biblical exegete: theological and musical observations on the example of St. Gregory of Narek's Hawun-hawun.*
66. Van Lint, Theo. *The Letters of Grigor Magistros to Catholicos Petros I Getadarj.*
67. Vardanyan, Edda. *Vardanyan, Edda. L'Évangile de Lemberg (1198) : est-il l'Évangile du couronnement?*
68. Vardazaryan, Olga. *On the Scholia to the "Armenian Philo".*
69. Viredaz, Rémy. *Indo-European final \*-Ts and accent placement in Armenian.*
70. Zsigmond, Benedek. *How many Ashkharabars? A forgotten language in Transylvania.*